# FALL AND WINTER RELIGIOUS WORK PROGRAM OF Y. M. C. A. ANNOUNCED

Dr. Frank W. Collier of American University to Lead Sunday Afternoon Bible Class, the First Session of Which Will Be Held Tomorrow.

The program of religious work of the Washington Association, Y. M. C. A. during the coming fall and winter will incorporate five features, viz.: Religious education or Bible study, extension work, evangelical meetings, personal interviews and foreign work.

Beginning tomorrow at 4:15 p.m. Dr. Frank W. Collier of the American University will lead a men's Bible class in the assembly hall of the Y. M. C. A. building.

This class, which will meet every Sunday during the winter, will be a distinct feature of the work. Dr. Collier, who is a native of Maryland, a graduate of Johns Hopkins' University and of the Boston University. School of Theology, is director of the Institute of Research at the American University. He attained his doctorate in philosophy under the late Prof. Borden. P. Bowne, with whom, it is said, he enjoyed very intimate relations. As a book reviewer on the Boston Evening Transcript his work in analyzing philosophical books has attracted wide attention. Four years ago he founded a publication entitled Word and Life, in which he gave a non-partisan, social interpretation of the Sunday school lessons. His work was of such character as to be commented of the American, and atthe susgestion of the late Rev. Dr. John T. McFarland the lessons were transferred to the Adult Bible Class share required a publication entitled Word and Life, in which he gave a non-partisan, social interpretation of the Sunday school lessons. His work was of such character as to be commented of the American and the conflored the late Rev. Dr. John T. McFarland the lessons were transferred to the Adult Bible Class share required a publication entitled Word and Life, in which he gave a non-partisan, social interpretation of the Sunday school lessons. His work was of such character as to be commented of the proposed of the proposed proposed to the Adult Bible Class of the District. During the past year a longer than the carried proposed to the formation of the proposed the pattern of research a directive head of the frends of the

REV. P. C. O'CALLAGHAN BECOMES

HEAD OF LOCAL PAULIST COMMUNITY

Is Graduate of Harvard and Now Making His Headquarters

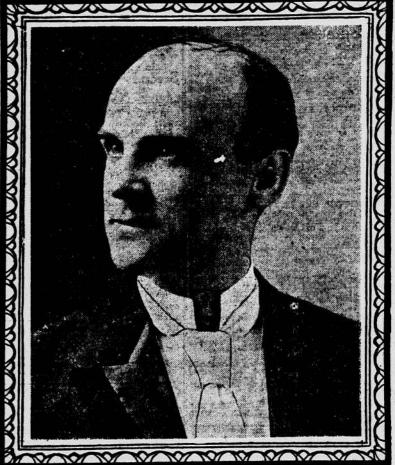
at Apostolic Mission House at Brookland-Is Also President of Catholic Total Abstinence Union.

Rev. Peter C. O'Callaghan, C. S. P., has been appointed by the superior general of the Paulists rector of the Apostolic Mission House, Brookland, and taken up the work.

Rev. Mr. O'Callaghan was born at Milford, Mass., August 6, 1866, and received his early education in the Roman Catholic schools of that city, afterward entering Harvard University, where he obtained his A.B. in 1888. Some years later he delivered an address at the closing exercises of the college, having been the first Catholic priest ever invited to perform such a function.

He made his theological studies at the Paulist Novitiate at the Catholic University of America, and was ordained in 1893, afterward being stationed at the Paulist church in New York city—of St. Paul the Apostle—where he remained until 1895.

For eight years, with the exception of one (when, from 1898 to 1839, he in the property of the property in the property



DR. FRANK W. COLLIER.

# BENEFIT OF CONFERENCE CLAIMANTS

Gathering to Be Held in McKendree Church on Special Services Will Be Held at Franciscan Wednesday, October 13, in Interest of Fund for Retired Clergymen.

With its theme, "The Movement in the Church for the \$300,000 Fund; What It Means and Why Needed," the Washington district convention in the interest of the conference claimants endowment fund of the Methodist Episcopal Baltimore annual conference will meet in McKendree Church Wednesday, October 13.

Rev. Dr. C. Herbert Richardson, endowment secretary of the conference, will make the opening address at the first session at 4 o'clock, when he will discuss "The Retired Minister-His Claim Inherent, Foremost, Supreme."

The response will be made by Rev. Dr. W. L. McDowell, District superin-

### FALL RALLY OF BAPTIST WOMEN'S MISSIONARY ASSOCIATION

Meetings to Be Held Monday Afternoon and Evening in Fifth Baptist Church, When Misses Alice Taylor and Florence B. Brown Will Deliver Addresses.

will have an opportunity to discuss any problem in his own life with a mature and experienced man who knows best his particular needs. In this way many young men will be helped and guided along the lines of health, business or like manner.

organization, are used to support a gatternoon and evening. An unusually of attractive program has been planned with and a large attendance is anticipated. It is believed that the work done and the lieved that the work done and the good accomplished are increasing in a like manner. young men will be helped and guided along the lines of health, business or religion.

The foreign work of the Washington Association is carried on by an organization known as the Twenty-Four-Hour-a-Day Club. The president of the club is Dr. William S. Washburn. The club is Dr. William S. Washburn. The dent of Washington for five years.

The October quarterly meeting of the Baptist Women's Missionary Association of the District of Columbia will be held in the Fifth Baptist Church, 6th and E streets southwest, Monday afternoon and evening. An unusually attractive program has been planned and a large attendance is anticipated. Out-of-town speakers will be present to bring the reports of the southern convention which met in Houston, Tex., and that of the northern convention which convened in Los Angeles, in June. The afternoon will be devoted to the work of the women's organizations of the Jistrict. Miss Alice Taylor, director of the young people's missionary work in Virginia, will speak of certain phases of her work, and Miss Sarah Durfee—both of whom died during the past summer. In the evening a raily will be held of all the young women's missionary organizations of the Baptist churches of the Virginia, will speak of certain phases of her work, and Miss Sarah Durfee—both of whom died during the past summer. In the evening a raily will be held or all the young women's missionary work in Virginia, will speak of certain phases of her work, and Miss Sarah Durfee—both of whom died during the past summer. In the evening a raily will be held or all the young women's missionary work in Virginia, will speak of certain phases of her work, and Miss Sarah Durfee—both of whom died during the past summer. In the evening a raily will be held or all the young women's missionary organizations of the Baptist churches of the District. Miss Alice Taylor, director of the young people's missionary work in Virginia, will speak of certain phases of her work, and Miss Alice Taylor, director of the young people's missionary work in Virginia, will speak of certain phases of her work, and Miss Alice Taylor, director of the young work in Virginia, will speak of certain phases of her work, and Miss Alice Taylor, director of the young work in Virginia, will speak of certain phases of her work, and Miss Alice Taylor, director of the young work in Virginia, will speak of certai

# SOUTHERN M. E. CHURCH GIVES SPECIAL WELCOME TO VETERANS

Mount Vernon Place Said to Be Only Church of City Specially Decorated for G. A. R. Encampment.

Much interest has been created among visitors to the city during encampment week by the fact that the one districtive iy "southern" church in Washington is said to be the only church which is decorated with a legend of welcome to the members of the Grand Army of the Republic.

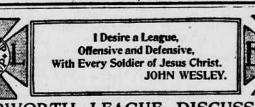
This is the Mount Vernon Place Methodist Episcopal Church South, located at 9th street and Massachusetts avenue. American flags are placed on the front of the building, and over the entrance are the words, in large letters, "Welcome, G. A. R."

As the church in question is on one of the direct lines of the street cars going to the Soldiers' Home, it has attracted the attention of many of the veterans and their friends, as well as of others. Conspicuous by the side of the decoration appears the name of the church, "Mount Vernon Place Methodist Episcopal Church South."

For this reason, and because of the practical difficulties in maintaining the connection, the little congregation out the title congregation of the gladership of Rev. Det. W. V. Tudor, who is still a resident of the city. Since his organization of this congregation, however, Dr. Tudor has had charge of many charges of the Methodist Episcopal Church South. The congregation over which Dr. Tudor assumed the oversight in 1855 was an independent over which Dr. Tudor assumed the oversight in 1855 was an independent one, which had before the war been affliated with the Methodist Episcopal Church South. During that struggle, however, it is said, "it was found to be quite inconvenient and indeed not entirely safe for one to be a member of the south-entropy safe for one to be a member of the capital structed the attention of many of the veterans and their friends, as well as of others. Conspicuous by the side of the decoration appears the name of the Methodist Episcopal Church South.

For this reason, and because of the connection, the little congregation over which Dr. Tudor assumed the oversight in 1855 was an independent one one, which had before the war found to be quite inconveni

harm or destruction, while the other produces acts or courses of action determined by moral principles or by a belief in a power outs de of one's self. The heroic life is made up of such acts or courses of action, and its vindication comes in the fulfillment of the purpose, the demonstration of the truth of the principle or the power of the being outside himself, on which the faith is based.



# EPWORTH LEAGUE DISCUSSION.

By ROBERT D. BURBANK, President of Washington District Epworth League.

"THE VINDICATION OF A HEROIC LIFE."

(Isaiah, 37:14-23 and 33-36.)

Courage, brother! Do not stumble, Though thy path be dark as night; There's a star to guide the humble, Trust in God, and do the right. Though the road be long and dresary. And the end be out of sight, Tread it bravely, strong or weary, Trust in God, and do the right. Perish policy and cuming,
Perish all that fears the light,
Whether losing, whether winning,
Trust in God, and do the right.
Shun all forms of guilty passion.
Flends can look like angels bright;
Heed no custom, school or fashion.
Trust in God, and do the right.
NORMAN MACLEOD.

one who unselfishly attempts to perform a service for another or others, or for his home, his country, or his God, at but it had the misfortune to Le in the

the risk of harm or path of a big nation mad with the lust destruction to himself. The heroic act

requires courage either physical or the nature of the of the risk. Physical courage goes no mal nature, while pased on faith: the cal acts where the danger is of physical

METHODIST EPISCOPAL CONVENTION FOR FEAST OF ST. FRANCIS TO BE CELEBRATED ON MONDAY

> Monastery at Brookland, With Cardinal Gibbons in Attendance.



Such were the words that Tennyse be celebrated throughout the Christian

Perhaps the greatest celebration in this country will take place at Mount Saint Sepulcre, Washington, where th Franciscans will observe the feast of their great founder with many spe and impressive ceremonies. The two mendicant orders of Dominicans an Franciscans have preserved unbroken through generations the historic fries ship of their respective founders, "and no breath," writes Lacordair, "has eve tarnished the spotless crystal of their friendship of six centuries."

tarnished the spotless crystal of their friendship of six centuries."

In keeping with a time-honered tradition, which is that a Dominican will celebrate mass Monday in a Franciscan church wherever possible—the solemn high mass will be offered at 10 a.m., by Rev. M. A. Waldron, prior of the Dominican House of Studies at the Catholic University, He will be assisted by deacon, subdeacon, two acelytes, crossbearer and censerbearer—all Dominicans. The sermon will be delivered by Francis P. Lyons, C. S. P., of St. Paul's College, Catholic University.

Cardinal Gibbons will assist at the mass, occupying a throne, which on this occasion will be used for the first time. The chair is of marble, richly inlaid with mosaics and was densited to the church by the famous Reman architects, Aristides and Pio Leonori, who gave at the same time a beautiful mosaic inlaid Paschal candlestick, a copy of the one in Cardinal O'Connell's titular church in Rome—the Church of St. Clement.

Rev. John Bonsane, apostolic delegate, will also occupy a throne in the sanctuary, and Bishop Shahan, rector of the Catholic University, and other distinguished clergymen from the surrounding colleges and the various churches in the city will be present. The music will be rendered during the service by the Franciscan choir, with

### ANNUAL MEETING OF WOMEN'S M. E. MISSIONARY SOCIETY WEDNESDAY

Gathering to Convene in Foundry Church, and Will Choose Delegates to Meeting of Baltimore Society Set for October 12 and 13.

The annual meeting of the Woman's Foreign Missionary Society of the Washington District M. E. Churches is to be held on Wednesday in Foundry Church, beginning at 19:80 o'clock in the morning, when Miss Elisabeth F. Pierce, president, will call the organization to order. Luncheon will be served at 12:30 o'clock in the church and later an afternoon session held. Delegates will be chosen at the meeting to the annual meeting of the Baltimore branch of the society to be held at the Madison Square M. E. Church of Baltimore, October 12 and 13.

The local program for Wednesday is as follows:

Miss Elisabeth F. Pierca, president;
hymn 653, "The Morning Light is
Breaking"; devotions, Mrs. B. F. Leighton; greetings, Rev. W. R. Wedderspoon; response, Mrs. W. L. McDowell;
minutes, Mrs. F. N. Long, recording
secretary; corresponding secretary,
Mrs. J. A. Winner.
In memoriam—

The battle fought, the victory won, Enter thy Master's 197."

Solo, "Come Unto Him," Messiah, Mrs. J. F. M. Bowie; reading course, Mrs. J. Finney Engle; our new book, "The King's Highway," Mrs. J. F. McCoy; bureau of supplies, Miss Grace V. Edwards; Easter offering, Mrs. C. W. Bohannan; noontide praver.

Afternoon.—Hymn 654, "O Zion Haste"; jubilee, 1869-1919, Mrs. E. H. Ziegler, branch supervisor; District jubilee report and awarding of badges, Mrs. E. L. Harvey, district secretary; king's heralds, Mrs. R. B. Bare; mite boxes, Mrs. C. F. Wood; special work, Miss Crandall; demonstration of woman's missionary friend and junior friend, conducted by Mrs. O. T. Towner and Mrs. S. C. Cissel; magazine story, Mrs. Fiorence Mallieu Riffel, branch field secretary; story of the Chinese pollyanns, Mrs. W. B. Hardy; college and seminary work, Mrs. McCoy; tithing and systematic giving, Miss Emma V. Allen; treasurer's report, Miss Ruth Crandall; contingent fund, Miss Elizabeth Ford; report of nominating committee, Mrs. Court F. Wood, chairman; election of officers and superintendents; announcements; offering; introductions; doxology. Organist, Mrs. Isaac Birch.

minion and had been spreading the junderstoned the world conquest.

For two hundred years the Assyrian conquerors had been spreading their dominion and had been turning all wealth in chariots, horses, big battering rames, and had all men trained as archers. Heskin's country has been turning all wealth in chariots, horses, big battering rames, and had all men trained as archers. Heskin's country had been largely devastated, and only Jerusalem, so far secure upon its hills primarily because it was a warned Heskin's country had been spreading their downstant of the world conduct.

The little kingdom of good King Hezekhah's country, the most part of the world conquest.

For two hundred years the Assyrian messand had all men trained as archers. Heskin's country had been spreading their downstant of the world conquest.

For two hundred years the Assyrian messand had all men trained as archers. Heskin's country had been largely devastated, and only Jerusalem, so far secure upon its hills primarily because it was an archer had would get better terms if he surrendered Jerusalem than if he attempted to hold out. Both the Assyrian messanger and his own prophet, issain, had warned Heskitah that he need expect no help from Egypt, with whom had a treaty. He had but one last recourse;

Our society presents splendid opportunities for training in co-operative work.

Our society presents splendid opportunities for training in co-operative work.

The heroism of King Herekiah was vindicated at the hands of Ged. "The angel of the Lord went forth and smote in the camp of the Assyrians a hundred and four score and five thousand: So Sennacherib, King of Assyria, departed," and later was slain by his two sons, fulfilling the prophecy made by The exact form of the disaster that

befell the Assyrians before Jerusalem is not known, but the monuments of

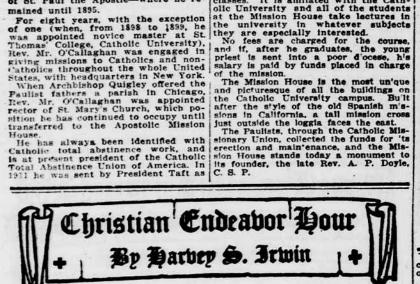
Epworth League Heroism.

even if it only results in experience and training, and that it is the kind of

# All Epworth League work is service,

service that becomes heroic when per-formed at the risk of harm or loss of ille or other precious possession is in-dicated by the three Epworth League mettees: "Look up" shows that it is is not known, but the menuments of Sennacherib bear the record of it. Reservice based on faith in God; "Lift up" shews that it is service based on faith in God; "Lift up" shews it is service for others, and "All for Carrist" shows that it is unselfish—he had the courage of his convictions—he dared to rely on God for deliverance from the besieging army, and having a God who was real to him, with real power and real wisdom, he looked to that God for vindication and did not look in vain.

The whole course of Hebrew history is studded with the names of herees who were animated by the same lefty masses, and that it is service based on faith in God; "Lift up" shews it is service for others, and "All for Carrist" shows that it is unselfish service. Even if this service seems to become hereic because of the cross, it may bring or the sacrifice of opportunities for social, financial or political pewer or success, the vindication is perfected by redemption from sin, the presence of Christ in the heart, the assemblishment of God's purpose for the individual life and "the peace that the course of the cross, it may bring or the sacrifice of opportunities for social, financial or political pewer or success, the vindication is perfected by redemption from sin, the peace that the peace that



TOPIC:

What Will Make Our Society a Greater Success? John, 4:27-36.

The means that heaven yields must be embrac'd And not neglected; else, if heaven would, And we will not, heaven's offers we refuse, The proffer'd means of succor and redress.

The proffer'd means of succor and redress.

Success in any line of endeavor depends upon preparedness.

For our Christian Endeavor Society to reach that condition, "The means that heaven yields must be embrac'd."

We must seek the wisdom that is from above. More success means more prayer—not more prayer, but more prayers, but more prayers, but more prayers, but more prayers, but more prayer. There is no lack of what is called praying, but there is always a scarcity of real piayer. Preparedness for successful Christian work cannot be secured in the absence of the true spirit of prayer.

A potent force for success is religious. There is no lack of the unceasing the secured in the absence of the true spirit of prayer.

A potent force for success is religious. There is no lack of what is called praying, but there is a lack of what is called praying. Beligious Decision.

A potent force for success is religious feeling success.

A potent force for success is religious feeling success.

A potent force for success is religious feeling in the absence of the true spirit of prayer.

The whole life should be a walk with the ordinate and have followed Thee," Jeaus answered and said, "Verily, I say unto you there is no man that has left house, or being not set truly bound to worship God as he is in the temple. This attitude of the in the temple. This attitude of the in the temple. This attitude of the is no man that has left house, or being not set truly bound to worship God as he is in the temple. This attitude of the in the temple. This attitude of the salt under the condition, or every amusement, man is and suit rand spiritual things is the exemplification.

It does not interfere with the ordinate and spiritual things is the exemplification.

The whole life should be a walk with the ordinate and spiritual things is the exemplification.

The whole life should be a walk with the ordinate and spiritual things is no man that has left house, or father, or should be dea walk with the ordinate and spiritual things is no man that

but genuine religion cannot exist w'thsuccess involves more prayer.

soul. It does not involve a disregard or any or the lawful engagements or innocent amusements of life.

The misconception by many is in separating man's activities into two departments, the secular and the spiritual. The Bible does not do that. It nowhere teaches that a man is to be spiritual here and secular there, but that in al things he should be spiritual.

trolled by the mind, so the secular should be in subjection to spiritual in-terests.

Religion should be business and busi-

the absence of the true spirit of mars its happiness but checks its progress and weakens its energies. Moral decision drives discord from out communion with God. Our greater the various operations of the powers tranquility, strength and moral haption, "Pray without ceasing," yet it is piness, which are the handmaldens of

> Indecision, doubt, mental conflict and moral cowardice are weakening and discouraging. The secret of success is unity of design, earnestness of purpose and concentration of power.
>
> There are difficulties connected with all undertakings and enterprises, and



. . . .

# More Consecration.

Religious decision is the forerunner in Christian endeavor is not attained. religious work without consecration. Many seem to regard this as a hard duty, involving the giving up of all the

pleasures of life."

Christ did not so teach. When Peter said to Him, "Lo, we have left all and have followed Thee," Jesus answered and said, "Verliy, I say unto you there is no man that has left house, or

There are no promises to half-heart i service.
"Half way toward Christ is no way.

Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise Take my voice and let me sing Always only for my King; Take my lips and let them be Filled with messages from Thee.

Take my silver and my gold, Not a mite would I withhold; Take my intellect and use Every power as Thou shalt che More Zeal.

nowhere teaches that a man is to be spiritual here and secular there, but thorough decision is a prerequisite of that in al things he should be spiritual.

\* \* \* \*

More Prayer.

The secular and spiritual in human life are as intimately connected as the body and soul. As the body is con-

complete religious decision on the part Christian as madness, but only those of its membership. who throw their whole souls into re-ligious service can know the highest enjoyment that life can afford. Much that men count foolish, God courts wise. He not only commends zeal, but

wise. He not only commends zeal, but commands it.

"Whatsoever thy hand findest to do, do it with thy might."

And Christ has given a gracious promise of reward in these words: "To him that overcometh, I will grant to sit with me on my throne, even as I also overcame and am set down with my Father on His Throne."

Zeal and vigor are essential in coming off as conquerors over the evils of this world and in rendering that service which is acceptable unto God. Intense eagerness to discover and make known the truth, strenuous endeavor to accomplish noble purposes is in In e with the highest serv ces any life can render. Increased Christian life can render. Increased Christian zeal in the lives of Endeavorers will make our society a greater success.

## More Co-Operation.

Another essential in making our society a greater success is co-operation with others. A first requirement of Christianity is to think of the things of others—to work for and with them for mutual good. Very little can be work single handed. "All things work together for good

to them that love God," so co-operation is the law of spiritual life. The Christo them that love God." So Co-operation is the law of spiritual life. The Christian is a co-worker with God and a co-laborer with those who love Him. That a Christian should co-operate with others in the business of the kingdom is not a question for discussion, but how it may best be done should engage our serious thought. Some who think they are helping are in reality hindering. Those who are considering their own honor and the praise they receive for what they do are not helpful, either to themselves or to the cause.

The only right way to work with others is to exemplify the principle isld down in the Scripture: "B kin-ly affectioned one to another with brotherly love, in honor preferring one another."